



Eaton County 4-H Fall Enrollment Check List



Club name: _____

Administrative Leader(s): _____

All 4-H club fall enrollments are due to the Eaton County MSU Extension Office on or prior to **November 15th.**

Please (v) the following to be turned in to the office to complete re-enrolling your club:

- 4-H Club Profile Form
- (If changed from prior year) Current copy of club bylaws
- Club Meeting Dates Form
- Civil Rights Compliance Statement

I certify that all of the following items are turned in for the _____ 4-H Club:

Signature	Date
-----------	------

Office Use Only

Date Received

Received By